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| Shelter Beneficiaries Selection Scorecard Cash for Rent (CfR) |
| AREA OFFICE: PROVINCE: DISTRICT:  VILLAGE/TOWN: PROJECT CODE:  ASSESSMENT DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ASSESSMENT LOCATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  GPS COORDINATES: LAT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Long\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  NAME OF ASSESSOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  SCORE CARD REVIEWER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  PLACE OF ORIGIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ VILLAGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  BENEFICIARY CATEGORY (VRF, IDP, In IDP, LOCAL EVI etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  CURRENT SHELTER TYPE: \_\_\_\_\_\_\_\_\_\_LATRINE TYPE\_\_\_\_\_\_\_\_\_ ACCESS TO WATER (DISTANCE & TIME OF COLLECTION): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HYGIENE TRAINING (YES/NO): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  REFERENCE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  HEAD OF FAMILY NAME: \_\_\_\_\_\_\_\_\_\_\_\_FATHER NAME--------------------------------------------------------------------CONTACT NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE: \_\_\_\_\_\_\_\_\_MALE/FEMALE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  NUMBER OF MALE\_\_\_\_\_\_\_\_FEMALE: \_\_\_\_\_\_\_\_DISABLES M: \_\_\_\_\_\_\_\_\_F: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  NUMBER OF FAMILY MEMBERS: \_\_\_\_\_\_\_\_\_\_\_ TYPE OF RELATIONSHIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAMES / AGES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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# Scorecard to Assist Household Prioritisation

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| **Part 1. Checklist for relief items and shelter materials in rental property Yes/No** | | |
| 1. | Rental property is structurally damaged (TO BE ASSESSED FOR REPAIRED) |  |
| 2. | Family shelter is partially damaged (CAN BE SIMPLY REPAIRED) needs basic sealing off |  |
| 3. | Family live in rural area in an over crowded shared rental property (refer to sphere 3.5m2 pp) |  |
| 4. | Family live in urban area in overcrowded shared rental property (as above) |  |
| 5. | Family live on family owned land and pay rent to other family member (e.g. brother uncle) |  |
| 6. | Someone in household owns land but is renting temporarily |  |
| 7. | Family do not own land |  |
| 8. | Family have recieved emergency assistance (cash/rent for temporary shelter assistance before) |  |
| 9. | Family have received in-kind assistance (tent, tarp/other shelter assistance) |  |
| 10. | Family is renting their current accommodation |  |
| 11. | Individual is living on their own and renting |  |
| 12. | Nomadic family displaced due to conflict renting land or house |  |
| 13. | Nomadic family displaced due to disaster or climate related issues renting land or house |  |
| 14. | Family has a written rental agreement with the landlord |  |
| 15. | Family has a verbal agreement with the landlord to rent for more than 2 years |  |
| 16. | Family has no timebound agreement with the landlord |  |
| 17. | What languages are spoken by the family  Dari  Pashtun  Other |  |

# NRC Vulnerability Criteria for Priority Assistance

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| **Part 2 Vulnerability criteria for priority assistance** | | **Points** | **Score** |
| 1. | Female Headed Household (female is main income earner) no male present | 3 |  |
| 2. | Female Headed Household (female is main income earner) male present but disabled | 2 |  |
| 3. | Elderly Headed Household (above 55) | 3 |  |
| 4. | Child Headed Household (under 17 years of age) with other adult present in the HH | 4 |  |
| 5. | Child Headed Household (under 17 years of age) without other adult present in the HH | 3 |  |
| 6. | Child Headed Household (under 14 years of age) without other adult present in the HH | 4 |  |
| 7. | Family has more than 7 members | 2 |  |
| 8. | Family member has a disability, chronic illness or special need (mental or physical) | 3 |  |
| 9. | There are 3 children in the family less than 5 years of age | 2 |  |
| 10. | Family has more than 1 child under 3 years of age | 2 |  |
| 11. | Family is all female with no close male family members present in the community | 3 |  |
| 12. | Breast feeding women . | 1 |  |
| 13. | Pregnant Women. | 1 |  |
| Total |  |  |  |

# Social and Economic Characteristics

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| **Part 3 Social and economic characteristics of the family** | | **Points** | **Score** |
| 1. | Family income is below 5000 AFS per month | 2 |  |
| 2. | No person in the family is earning any income | 2 |  |
| 3. | Family has debt that is not related to rental payment  IF YES Please state: | 2 |  |
| 4. | Family has debt that is from unpaid rent | 1 |  |
| 5. | Family has sold all assets to pay for current rent (including livestock) | 1 |  |
| 6. | No one in the family has received formal education above primary school | 1 |  |
| 7. | Family has lost all assets due to displacement (conflict or disaster) | 1 |  |
| 8. | Family is an undocumented returnee family | 1 |  |
| 9. | Family does not have other family connections in the area | 1 |  |
| 10. | Individual that does not have family in the area | 1 |  |
| 11. | Individual is dependent on community support and has no remittances from family | 1 |  |
| Total | |  |  |

# Family Capacity to Pay Rent

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| **Part 4. Families physical capacity to earn income / pay rent** | | **Yes/No** |
| 1. | Family with no adults 16 to 60 years physically able to work full time |  |
| 2. | Family with 1 adult 16 to 60 years physically capable to support rent |  |
| 3. | Family with 1 or more adults 16 to 60 years physically capable of working |  |
| 4. | Child headed household below 18 years of age with no means to pay rent |  |
| 5. | Household members are not physically (**disability**) capable of working |  |
| 6. | Family is not able to work outside the home |  |
| **Part 4.A. Family is geographically disadvantaged** | | **Yes/No** |
| 1. | Family are renting more than 1 hours travel from work |  |
| 2. | Family member pays to travel to work  Please state % of pay per week: |  |
| 2. | Household is only accessible by foot and has no public transport within 2km |  |
| 3. | Household rent in an area of high natural disaster (Flood, Landslide, Earthquake) |  |
| 4. | Family members do not have employment opportunities in the local area |  |
| 5. | A family member has positive potential for employment but is restricted by current location |  |
| 6. | Family have good potential for employment in the area in the next 6 months due to new market development/ growing population/ government incentive etc. |  |
| **Part4.C. Family work / livelihood potential** | | **Yes/No** |
| 1. | A family member is currently employed |  |
| 2. | A family member has positive potential for employment in the next 3 months |  |
| 4. | Family has always worked in agriculture / livestock |  |
| 5. | Family has previously owned their own business in an urban area |  |
| 6. | Family has previously owned their own business in a rural area |  |

***Note:*** *This aims to provide the NRC shelter team with a better understanding of the family’s ability pay for rent following the CfR assistance. This should allow staff to consider referral to other sectors such as ICLA or livelihoods. It should also allow NRC shelter to better understand the amount of debt the family may absorb and their ability to repay both current rent.*

***Scoring: 0=None 1=Badly damaged 2=Poor Quality 3=Acceptable 4=Good condition 5=New (Well maintained)***

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| **Part5. Rental property quality assessment** | | | **Score**  **0 to 5** |
| 1. | Secure entrance (Walls / Gate / compound) | Comment: |  |
| 2. | Doors and windows (Locks / Door works / windows sealed / | Comment: |  |
| 3. | Floor covering (Concrete floor / earth floor / damp / | Comment: |  |
| 4. | M2 Total Floor Area and number of occupants in HH | Comment: |  |
| 5. | Property has separate rooms for Male Female Children | Comment: |  |
| 6. | External wall quality (Single / double brick / Clay / burnt brick / rendered inside / outside) | Comment: |  |
| 7. | Ceiling and roof quality | Comment: |  |
| 8. | Heating (Type of fuel /open fire indoors/ ventilation adequate/presence of soot(black)on ceiling or walls etc. | Comment: |  |
| 9 | Cooking indoor outdoor / seasonal / gas / wood / animal manure / other | Comment: |  |
| 10. | Latrine (Quality / maintenance) | Comment: |  |
| 11. | Access to water (Max within 500m / Min HH running water/ include quality / quantity PPP day) |  |  |
| Total Score | | |  |

SECTION 1. COMMENTS: Household CfR assistance prioritisation / Shelter repair assistance

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SECTION 2. Score (\_\_\_\_\_\_\_\_\_\_) Vulnerability

**Notes / recommendation relating to score:**

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SECTION 3. Score (\_\_\_\_\_\_\_\_\_\_) Social Economic

**Notes / recommendation relating to score:**

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**SECTION 4. COMMENTS / RECOMMENDATIONS** Family capacity to pay rent

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**OVERALL TOTAL SCORE Section 2&3 (\_\_\_\_\_\_\_)**

RECOMMENDATION FOR SHELTER ASSISTANCE: **A. High priority (\_) B. Moderate priority (\_) C. Low Priority (\_)**

RECOMMENDATION FOR LABOUR SUPPORT: **A. High priority (\_) B. Moderate priority (\_) C. Low Priority (\_)**

RECOMMENDED LIVELIHOOD REFERAL: **A. High priority (\_) B. Moderate priority (\_) C. Low Priority (\_)**

**TOTAL SCORE Section 5 (\_\_\_\_\_\_\_\_)**

RECOMMENDED RENTAL PROPERTY IMPROVEMENT:

**A. High priority (\_\_\_)** Score 0 to 20 (Rental property in very poor condition and action should be taken)

**B. Moderate priority (\_\_\_)** 20 to 30 (Rental property in average condition some assistance may be required)

**C. Low Priority (\_\_\_) 30 to 55** (No structural assistance required)

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**Number of pages including this one (\_\_\_\_)**

This is to verify that the interviewee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has given a true account of all the questions in this document and to the best of their ability they understand that any information found to be misleading or untrue may disqualify themselves and their family from NRC shelter assistance.

Shelter Assessor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Interviewee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print Name) (Print Name)

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Interviewee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature) (Signature)

Scorecard reviewer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)